

# Bluewater Water and Sanitation District

2024 Lead & Copper Service Line Inventory – Survey & Affidavit *(see reverse)*

|          |  |               |  |
|----------|--|---------------|--|
| Name:    |  | Date:         |  |
| Address: |  | Owner/Renter: |  |

1. Do you know the material/type of your service line, running from the meter to your home?  
Yes / No
2. Have you personally seen it?  
Yes / No
3. Approximately what year was it installed? (was it before or after April 1987?)
4. Was it installed by a licensed plumber (who would not have used lead after the ban) or a private citizen? If the former, do you remember the company's name?
5. Can you provide corroborating evidence, such as photos of the line, or a document from the installer, such as a receipt, that shows what was used?  
Yes / No
6. Have you seen where the water line comes into your home?  
Yes / No
7. If you can see the line, is it metal or plastic, and what color is it?
  - If metallic and gray:
    - ☐ does a magnet stick to it?
    - ☐ is it hard or soft, does it scratch easily with a coin?
    - ☐ is it dull in color, but shiny if you scratch it?

*( If a magnet sticks, it's probably galvanized steel, which is okay unless it's ever been downstream of a lead line. If it's soft and dull, but turns shiny when you scratch it, then it's probably lead. If the line is copper, it may have lead solder between segments, especially if it was done prior to 1986. )*
8. If you are unsure of the material used on your side of the service line (from the meter to your home), would you be willing to allow BWSD onto your property to check and if necessary excavate a portion of the service line?  
Yes / No

## AFFIDAVIT OF WATER SERVICE LINE MATERIAL

I, \_\_\_\_\_, swear that the information provided by me, on the Survey portion of this form, to be true and accurate, to the best of my knowledge. And further attest that the material used on my side of the service line is as follows: *(circle or clearly mark one; if "other", please describe the material)*

- ☐ PVC *(white plastic)*
- ☐ HDPE / Black Poly *(black plastic)*
- ☐ Copper
- ☐ Galvanized Steel
- ☐ Lead
- ☐ Other / metallic: \_\_\_\_\_
- ☐ Other / plastic: \_\_\_\_\_
- ☐ Unknown / haven't see it

\_\_\_\_\_  
signature

\_\_\_\_\_  
date

### NEW MEXICO NOTARY ACKNOWLEDGMENT THE STATE OF NEW MEXICO, COUNTY OF CIBOLA

This instrument was acknowledged before me on \_\_\_\_\_ by  
(date)

\_\_\_\_\_  
(name(s) of person(s))

\_\_\_\_\_  
Notary Public Signature

Print \_\_\_\_\_

Title or Office: \_\_\_\_\_

My commission expires: \_\_\_\_\_

(Affix Seal)